

Neighborhood Watch

Hello Neighbors,

At the last board meeting several issues were brought to the table. Officer McLeod of WGPD mentioned that auto burglaries are up in our area. He mentioned a CD player that was taken from an UNLOCKED vehicle. It's not that hard a concept. Don't give a criminal an opportunity. Don't leave valuables in plain sight and don't forget to lock your vehicle. If you see a stranger creeping around your vehicle or a neighbor's, call WGPD and let them handle it. Stay in your house on the phone and continue to tell dispatch what is going on. WGPD Non-Emergency number is: 407-656-3636. Extension 2221 is Dispatch.

The next issue from the meeting was "Pool-Hopping". This is new to me. Apparently, kids are hopping fences and swimming in peoples' pools without permission or knowledge. I know it's hot but this is unacceptable. This is another form of trespassing. Pool owners; please remember to lock all access to your pools.

Trashcans need to be put away as soon as possible after they are emptied. It is in the HOA by-laws. A good windy afternoon thunderstorm can cause trashcans to wander and a wandering trashcan can soon become a traffic hazard. It doesn't take a hurricane or tornado for a trashcan to start wandering down the street. I've seen it.

Lastly, Officer McLeod wants to hold a Crime Prevention Program at the Old City Hall. He has a full presentation he would like to make to all residents. I am suggesting that Neighborhood Watch and the Activities Committee combine efforts. I understand that Activities Committee is looking at hosting an Ice Cream Social. Why not combine programs and call it the Fullers Crossing Summer Social? Hold it at Old City Hall in the evening, in the air conditioning. Activities Committee, what do you think? Contact me at: 407-383-1567 or email: audiopapagus@yahoo.com.

That's it for this edition.
Stay safe.

Gus Pickett
KI4MPH
FCNW

Board Meetings

Board Meetings are scheduled every other month. The next meeting is on Tuesday, September 9th at 1032 Woodson Hammock Circle at 7:00 p.m. Watch for the sign at the entrance to the subdivision.

If you have any concerns that should be addressed by the board, please contact Sutherland Management one week prior to the board meeting so that it can be added to the agenda.

Minutes of the board meetings are available at Sutherland Management. If you would like a copy, just contact Sutherland Management at (407) 774-7262 ext. 101 and let them know.

Keep in mind that Sutherland Management charges for copies and postage. If you have a fax machine, ask them to fax the minutes to you.

**Yard of
the Month**

Yard of the Month



The Fuller's Crossing **Yard of the Month** for July was Ron and Nancy Whitehead at 1032 Woodson Hammock Circle. For August it is the Tikadors at 1919 Americus Minor Dr.

They received a \$25.00 gift certificate to Lowes for being yard of the month.

Keep your yards looking nice, you never know when you might be the next Yard of the Month!!

Yard of the month will continue through October.

Orange County Public Schools 2008-2009 School Calendar

- *Monday August 18 First Day of School
- *Monday September 1 Holiday
- *Friday October 17 Statewide Professional Day Student Holiday Teacher Non Workday
- *Thursday October 23 End of 1st Marking Period
- *Friday October 24 Student Holiday Teacher Workday
- *Monday October 27 Begin 2nd Marking Period
- *Monday November 24 Student Holiday/Teacher Non Workday
- *Tuesday November 25 Holiday
- *Wednesday-Friday November 26-28 Thanksgiving Break
- *Two Weeks December 22-January 2 Winter Break
- *Thursday January 15 End of 2nd Marking Period (44 days)
- *Friday January 16 Student Holiday Teacher Workday
- *Monday January 19 Holiday
- *Tuesday January 20 1st day, 2nd semester
- *Monday February 16 Holiday
- *Thursday March 26 End of 3rd Marking Period
- *Friday March 27 Student Holiday Teacher Workday
- *Monday-Friday March 30-April 3 Spring Break
- *Monday April 6 Begin 4th Marking Period
- *Monday May 25 Student/Teacher Holiday
- *Wednesday June 3 Last day of school



AVON

Pam Johnson
407.948.8206
pamjohnson121@yahoo.com

Call or email me to find out how you can receive special DISCOUNTS.

If you would like to place an advertisement in the FCHOA newsletter, E-mail your ad to Cathy Moore at pmoore27@cfl.rr.com. The next issue will be going out October, 2008. Please have your ad to Cathy by September 28, 2008. Ads are free to all members of the homeowners association.

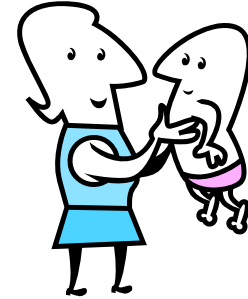


**MOBILE NOTARY PUBLIC
& CERTIFIED SIGNING AGENT**

CONTACT PAM JOHNSON AT
407-656-9939 OR
PAMJOHNSON121@YAHOO.COM

Need a babysitter?

Megan Moore is available. She is in the 7th grade and has completed the Safe Sitter babysitting course through Health Central Hospital. You can contact her at 407-654-3579.



Fullers Crossing Homeowners Association, Inc.

C/O: Sutherland Management, Inc.
107 N. Line Drive
Apopka, Florida 32703
Phone: 407-774-7262
Fax: 407-774-8375

Managed By: Sonny Sutherland
Please Contact Sonny with any homeowner questions or concerns at ext. 101.

Save a life! Foster and adopt a rescued pet!

A Better Life - Pet Rescue is looking for loving homes to foster their rescued animals. We provide all the supplies, food, bowls, crates, toy and treats. You provide the Love!

Please go to www.betterlifepets.com and click on our FOSTER FAQ page. You can also email us at info@betterlifepets

**FULLER'S CROSSING HOMEOWNERS ASSOCIATION, INC.
ARCHITECTURAL REVIEW APPLICATION**

This form is to be completed by the homeowner and submitted to the Architectural Review Board for approval **PRIOR** to commencement of any work. Mail completed application to:

SUTHERLAND MANAGEMENT, INC.

**107 N. LINE DRIVE
APOPKA, FL 32703**

**FAX: 407-774-8375
PHONE: 407-774-7262**

PLEASE ALLOW THIRTY (30) DAYS UPON RECEIPT FOR A DECISION FROM THE ARB.

Please print legibly and provide all information required.

Owner(s) Name: _____ **Date:** _____

Property Address: _____ **Lot#:** _____

Mailing Address: _____

City/State/Zip: _____

Agent (if applicable): _____

Phone #'s: **Home:** _____ **Work:** _____ **Fax:** _____

DESCRIBE ADDITION, CHANGE OR INSTALLATION: (i.e. fence, screened enclosure, pool, exterior paint, landscaping.)

ATTACH A COPY OF THE PROPERTY SURVEY OUTLINING WHERE ADDITION OR INSTALLATION WILL BE LOCATED.

SPECIFICATIONS: (attach copies of plans, estimates or pictures) _____

Dimensions: _____ **Colors:** _____

Materials: _____

Fence style: _____
(POSTS MUST FACE INWARD – NOT PERMITTED ON WATERFRONT)

Other information: _____

NOTE: Requests and alterations must conform to all Orange County Zoning and Building Regulations. You are required to obtain the required permits if your request is approved. If your request is denied by the ARB, you may appeal to the Board of Directors for review. If all required materials or information is not included with this form at the time of submission, the time period does not apply for approval/disapproval.

FOR USE BY THE ARCHITECTURAL REVIEW BOARD

Mgmt rec'd: _____ **Forwarded to:** _____

ARB Comments: _____

Approved: _____ **Denied:** _____ **Date:** _____

Approved: _____ **Denied:** _____ **Date:** _____

Approved: _____ **Denied:** _____ **Date:** _____